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U.S. BANKRUPTCY COURT
PATRICIA GRAY, CLERK

*Attorney for Nicholas J. Santoro and Juanita Santoro
As Trustees of the Nicholas J. and Juanita Santoro
Family Trust*

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

USA COMMERCIAL MORTGAGE
COMPANY,

Debtor.

Case No.: 06-10725-ILBR
Chapter 11

CERTIFICATE OF SERVICE

Date of Hearing: May 3, 2006
Time of Hearing: 9:30 a.m.
Place: Courtroom No. 1, Third Floor
Foley Federal Building
300 Las Vegas Blvd., S.
Las Vegas, NV 89101

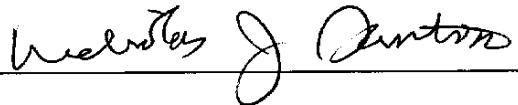
I hereby certify that on the 2nd day of May, 2006, I caused to be served a true and correct copy of the TRUST'S NOTICE OF APPEARANCE, JOINDER OF NICHOLAS J. SANTORO IN SUPPORT OF PARTIAL OPPOSITION TO "DEBTORS' PROPOSED CASH MANAGEMENT PROCEDURES AND INTERIM USE OF CASH IN ACCORDANCE WITH PROPOSED CASH BUDGET" in the following manner:

☒ (ELECTRONIC SERVICE) Under Administrative Order 02-1 (Rev. 8-31-04) of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was hard copy filed on the date hereof and served via e-mail to those on the attached service list.

☐ (UNITED STATES MAIL) By depositing a copy of the above-referenced document for mailing in the United States Mail, first class postage prepaid, at Las Vegas, Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on the date above written.

1 ☐ (OVERNIGHT COURIER) By depositing a true and correct copy of the above-
2 referenced document for overnight delivery via Federal Express, at a collection facility
3 maintained for such purpose, addressed to the parties on the attached service list, at their last
4 known delivery address, on the date above written.

5 ☐ (FACSIMILE) That I served a true and correct copy of the above-referenced
6 document via facsimile, to the facsimile numbers indicated, to those persons listed on the
7 attached service list, on the date above written.

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USA COMMERCIAL MORTGAGE COMPANY FKA USA CAPITAL

SERVICE LISTS

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